

14.06.2018

Literatur zu Mills Beweis des Utilitarismus Bibliography on Mill's Proof of Utilitarianism

Alphabetische Ordnung / alphabetical order:

<http://www.ethikseite.de/bib/bmillspr.pdf>

Chronologische Ordnung / reverse chronological order:

<http://www.ethikseite.de/bib/cmillspr.pdf>

- 2017 [1] West, Henry R. (2017): The Proof, in *A Companion to Mill*, hrsg. von Christopher Macleod und Dale E. Miller, Malden, MA, S. 328–41.
- 2013 [2] Timmons, Mark (2013): *Moral Theory. An Introduction*. Second Edition, Lanham, S. 126–30 (“Mill’s “Proof””). (First edition: 2002)
- 2011 [3] Fyfe, A. T. (2011): Mill’s Proof of Utilitarianism, in *Just the Arguments. 100 of the Most Important Arguments in Western Philosophy*, hrsg. von Michael Bruce und Steven Barbone, Chichester, S. 223–28.
- 2010 [4] Miller, Dale E. (2010): *J. S. Mill. Moral, Social and Political Thought*, Cambridge, S. 31–53 (“The ‘Proof’ of the Principle of Utility”).
- 2009 [5] Kuenzle, Dominique/Schefczyk, Michael (2009): *John Stuart Mill zur Einführung*, Hamburg, S. 50–59.
- 2008 [6] Heinrichs, Jan-Hendrik (2008): Mit Mill auf der Suche nach empirischen Erkenntnissen in der Ethik, in *Wahrheit in Wissenschaft und Ethik. Festschrift zu Ehren von Winfried Franzen*, hrsg. von Jan-Hendrik Heinrichs, Paderborn, S. 7798.
- 2008 [7] Yim, Dan (2008): The Logic and Mill’s Infamous Proof in *Utilitarianism*, *British Journal for the History of Philosophy* 16, S. 773–88.
- 2007 [8] Mulgan, Tim (2007): *Understanding Utilitarianism*, Stocksfield, S. 20–22, 48–50.
- 2007 [9] West, Henry R. (2007): *Mill’s Utilitarianism. A Reader’s Guide*, London, S. 77–89.
- 2006 [10] West, Henry R. (2006): Mill’s “Proof” of the Principle of Utility, in *The Blackwell Guide to Mill’s Utilitarianism*, hrsg. von Henry R. West, Oxford, S. 174–83.
- 2005 [11] Schmidt-Petri, Christoph (2005): Mill’s Proof of the Principle of Utility, in *Philosophische Perspektiven. Beiträge zum VII. Internationalen Kongress der Österreichischen Gesellschaft für Philosophie*, hrsg. von Otto Neumaier, Clemens Sedmak und Michael Zichy, Frankfurt am Main, Lancaster, S. 244–49.

- 2004 [12] Miller, Dale E. (2004): On Millgram and Mill, *Utilitas* 16, S. 96–108.¹
- 2004 [13] West, Henry R. (2004): *An Introduction to Mill's Utilitarian Ethics*, Cambridge, S. 118–45 (“Mill’s ‘Proof’ of the Principle of Utility”).
- 2003 [14] Müller, Olaf L. (2003): John Stuart Mills Argument für den Utilitarismus. Ein plausibler Weg zwischen Metaphysik und Nihilismus?, in *Philosophiegeschichte und logische Analyse*, hrsg. von Uwe Meixner und Albert Newen, Band 6: *Geschichte der Ethik*, Paderborn, S. 167–91.
- 2002 [15] Mawson, Tim (2002): Mill’s Proof, *Philosophy* 77, S. 375–405.²
- 2001 [16] Sayre-McCord, Geoffrey (2001): Mill’s “Proof” of the Principle of Utility: A More than Half-Hearted Defense, *Social Philosophy and Policy* 18, S. 330–60.
- 2000 [17] Millgram, Elijah (2000): Mill’s Proof of the Principle of Utility, *Ethics* 110, S. 282–310. Wiederabgedruckt in Millgram, *Ethics Done Right. Practical Reasoning as a Foundation for Moral Theory*, Cambridge 2005, S. 56–88.
- 1999 [18] Rosen, Bernard (1999): *The Centrality of Normative Ethical Theory*, New York, S. 23–41.
- 1999 [19] Shaw, William H. (1999): *Contemporary Ethics. Taking Account of Utilitarianism*, Oxford, S. 45–47, 72–76.
- 1998 [20] Arrington, Robert L. (1998): *Western Ethics. An Historical Introduction*, Oxford, S. 343–45 (“Proof of the Principle of Utility”).
- 1998 [21] Crisp, Roger (1998): Editor’s Introduction, in John Stuart Mill, *Utilitarianism*, hrsg. von Roger Crisp, Oxford, S. 5–43: S. 22–26.
- 1998 [22] Darwall, Stephen (1998): *Philosophical Ethics*, Boulder, S. 114–18 (“Pleasure, Desire, and Mill’s ‘Proof’”).
- 1998 [23] Norman, Richard (1998): *The Moral Philosophers. An Introduction to Ethics*, 2. Aufl., Oxford, S. 102–7 (“The ‘Proof’”).
- 1997 [24] Crisp, Roger (1997): *Routledge Philosophy Guidebook to Mill on Utilitarianism*, London, S. 71–90.
- 1997 [25] Gerrard, Steve (1997): Desire and Desirability: Bradley, Russell and Moore versus Mill, in *Early Analytic Philosophy. Frege, Russell, Wittgenstein. Essays in Honor of Leonard Linsky*, hrsg. von William W. Tait, Chicago, S. 37–74.

¹ “In a recent article in *Ethics*, Elijah Millgram presents a novel reconstruction of J. S. Mill’s ‘proof’ of the principle of utility. Millgram’s larger purpose is to critique instrumentalist approaches to practical reasoning. His reading of the proof makes Mill out to be an instrumentalist, and Millgram thinks that the ultimate failure of Mill’s argument usefully illustrates an inconsistency inherent in instrumentalism. Yet Millgram’s interpretation of the proof does not succeed. Mill is not an instrumentalist. Millgram may be right that instrumentalism is incoherent, but he has chosen the wrong figure to illustrate the point.”

² “This paper constitutes a suggested route through the well-trodden minefield that is Mill’s proof of Utilitarianism. A deductive course – tramping gamely straight across from an egoistic psychological hedonism to a disinterested ethical hedonism – would seemingly be the most hazardous route across the terrain. Thus, it has become standard policy amongst guides to advise readers of Utilitarianism that this is a route which Mill neither needs nor attempts to take. I shall argue that in travelling down this route one can avoid the dangers with which it is usually associated and I shall tentatively suggest that one may find oneself following Mill’s footsteps in doing so.”

- 1996 [26] Scarre, Geoffrey (1996): *Utilitarianism*, London, S. 96–101 (“The ‘Proof of Utility’”).
- 1994 [27] Alican, Necip Fikri (1994): *Mill’s Principle of Utility: A Defence of John Stuart Mill’s Notorious Proof*, Amsterdam.
- 1994 [28] Raphael, D. D. (1994): J. S. Mill’s Proof of the Principle of Utility, *Utilitas* 6, S. 55–63.
- 1992 [29] Wolf, Jean-Claude (1992): *John Stuart Mills „Utilitarismus“. Ein kritischer Kommentar*, Freiburg, München, S. 132–67.
- 1990 [30] Cohen, Stephen (1990): Proof and Sanction in Mill’s Utilitarianism, *History of Philosophy Quarterly* 7, S. 475–87.
- 1989 [31] Lachs, John (1989): Mill, in *Ethics in the History of Western Philosophy*, hrsg. von Robert J. Cavalier, James Gouinlock und James P. Sterba, New York, S. 244–70: S. 257–60 (“The Proof of Utilitarianism”).
- 1989 [32] Quinton, Anthony (1989): *Utilitarian Ethics*, London, 2. Aufl., S. 58–71 (“The Proof of the Principle of Utility”).
- 1989 [33] Skorupski, John (1989): *John Stuart Mill*, London, S. 285–310.
- 1984 [34] Berger, Fred (1984): *Happiness, Justice, and Freedom: The Moral and Political Philosophy of John Stuart Mill*, Berkeley, S. 30–63 (“Mill’s Concept of Happiness and the Proof of its Desirability”).
- 1983 [35] Hudson, W. D. (1983): *Modern Moral Philosophy*, 2. Aufl., Houndmills, S. 74–79 (“Did Mill Commit the Naturalistic Fallacy?”).
- 1983 [36] Wilson, F. (1983): Mill’s ‘Proof’ of Utility and the Composition of Causes, *Journal of Business Ethics* 2.
- 1982 [37] West, Henry R. (1982): Mill’s ‘Proof’ and the Principle of Utility, in *The Limits of Utilitarianism*, hrsg. von Harlan B. Miller und William H. Williams, Minneapolis, S. 23–34.
- 1982 [38] Wilson, F. (1982): Mill’s Proof that Happiness is the Criterion of Morality, *Journal of Business Ethics* 1, S. 59–72.
- 1980 [39] Baker, J. (1980): Mill’s Captivating ‘Proof’ and the Foundations of Ethics, *Social Theory and Practice* 6.
- 1978 [40] Feldman, Fred (1978): *Introductory Ethics*, Englewood Cliffs, N. J., S. 41–46 (“Mill’s Proof”).
- 1978 [41] Jones, H. (1978): Mill’s Argument for the Principle of Utility, *Philosophy and Phenomenological Research* 38.
- 1978 [42] Warnock, Mary (1978): *Ethics since 1900*, Third Edition, Oxford, S. 10–15.
- 1976 [43] Stocker, Michael (1969): Mill on Desire and Desirability, *Journal of the History of Philosophy* 7, S.199–201.
- 1973 [44] Marshall, John (1973): The Proof of Utility and Equity in Mill’s *Utilitarianism*, *Canadian Journal of Philosophy* 3.
- 1972 [45] Griffin, N. (1972): A Note on Mr. Cooper’s Reconstruction of Mill’s ‘Proof’, *Mind* 81.
- 1972 [46] West, Henry R. (1972): Reconstructing Mill’s ‘Proof’ of the Principle of Utility, *Mind* 81.
- 1971 [47] Warnock, G. J. (1971): *The Object of Morality*, London, S. 10–18.
- 1970 [48] Kleinig, John (1970): The Fourth Chapter of Mill’s *Utilitarianism*, *Australasian Journal of*

Philosophy 48, S. 197–205.

- 1969 [49] Cooper, Neil (1969): Mill's 'Proof' of the Principle of Utility, *Mind* 78, S. 278f.
- 1969 [50] Dryer, D. P. (1969): Mill's Utilitarianism, in *Collected Works of John Stuart Mill*, Volume X: *Essays on Ethics, Religion and Society*, Toronto, S. lxiii–cxiii: S. lxxiii–lxxxv ("The Evidence of What is Desirable").
- 1968 [51] Mandelbaum, M. (1968): Two Moot Issues in Mill's Utilitarianism, in *Mill: A Collection of Critical Essays*, hrsg. von J. B. Schneewind, Garden City, N.Y., London, S. 206–33.
- 1968 [52] Spence, G. W. (1968): The Psychology behind J. S. Mill's 'Proof', *Philosophy* 43, S. 18–28.
- 1967 [53] Narveson, Jan (1967): *Morality and Utility*, Baltimore, S. 283–88.
- 1965 [54] Stroll, Avrum (1965): Mill's Fallacy, *Dialogue* 3, S. 385–404.
- 1963 [55] Moser, S. (1963): A Comment on Mill's Argument for Utilitarianism, *Inquiry* 6.
- 1959 [56] Wellman, Carl (1959): A Reinterpretation of Mill's Proof, *Ethics* 69, S. 268–76.
- 1958 [57] Kretzmann, Norman (1958): Desire as Proof of Desirability, *Philosophical Quarterly* 8, S. 246–58.
- 1957 [58] Atkinson, R. F. (1957): J. S. Mill's 'Proof' of the Principle of Utility, *Philosophy* 32, S. 158–67.
- 1955 [59] Raphael, D. D. (1955): Fallacies in and about Mill's Utilitarianism, *Philosophy* 30, S. 344–57.
- 1950 [60] Popkin, R. H. (1950): A Note on the 'Proof' of Utility in J. S. Mill, *Ethics* 61, S. 66–68.
- 1949 [61] Hall, Everett W. (1949): The 'Proof' of Utility in Bentham and Mill, *Ethics* 60, S. 1–18.
- 1908 [62] Seth, James (1908): The Alleged Fallacies in Mill's 'Utilitarianism', *Philosophical Review* 17, S. 469–88.
- 1903 [63] Moore, G. E. (1903): *Principia Ethica*, Revised Edition. With the Preface to the Second Edition and other papers. Edited with an introduction by Thomas Baldwin, Cambridge 1993, S. 118f. (§ 40). – *Principia Ethica*, Stuttgart 1970, S. 110–12 (§ 40).